

Time and Date

2.00 pm on Tuesday, 19th February, 2019

Place

Council Chamber - Council House

1. **Apologies**
2. **Minutes of the Meeting held on 15 January 2019** (Pages 3 - 12)
3. **Coventry Good Citizen Award**
To be presented by the Lord Mayor
4. **Correspondence and Announcements of the Lord Mayor**
5. **Petitions**
6. **Declarations of Interest**

Matters Left for Determination by the City Council/Recommendations for the City Council

It is anticipated that the following matters will be referred as **Recommendations from the Cabinet**. The reports are attached. The relevant **Recommendations** will be circulated separately.

From the Cabinet, 12 February, 2019:

7. **Consultation Responses Business Rates Retention Reform and Review of Local Authorities' Relative Needs and Resources** (Pages 13 - 26)

From the Cabinet, 19 February, 2019

8. **2019/20 Council Tax Setting Report** (Pages 27 - 34)
9. **Budget Report 2019/20** (Pages 35 - 112)
10. **Statements (if any)**

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 11 February 2019

Note: The person to contact about the agenda and documents for this meeting is
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Usha Patel/Suzanne Bennett 024 7683 3198/3072

Membership: Councillors F Abbott, N Akhtar, P Akhtar, R Ali, A Andrews, R Auluck, R Bailey, S Bains, L Bigham (Deputy Chair), J Birdi, J Blundell (Chair), R Brown, K Caan, J Clifford, G Crookes, G Duggins, D Gannon, L Harvard, P Hetherton, J Innes, B Kaur, L Kelly, D Kershaw, T Khan, AS Khan, R Lakha, R Lancaster, M Lapsa, J Lepoidevin, A Lucas, P Male, K Maton, T Mayer, J McNicholas, C Miks, J Mutton, M Mutton, J O'Boyle, G Ridley, E Ruane, K Sandhu, T Sawdon, P Seaman, B Singh, R Singh, D Skinner, T Skipper, H Sweet, K Taylor, R Thay, C Thomas, S Walsh, D Welsh and G Williams

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or
language please contact us.

Usha Patel/Suzanne Bennett
024 7683 3198/3072

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